## Be a Partner in Virtues

(A word of advice to my son on his marriage)

## Dear Monty and Tavan

Congratulation on your entry into the great institution of marriage. The following verse from Guru Granth Sahib will go a long way to help you on this journey and also life in general. God or nature (whatever you want to call it) has gifted all of us with some good qualities or virtues. Our aim in life should be to look for these virtues in people around us. Both of you are highly educated and gifted individuals. When you start your life as husband and wife, you will get to know each other even more closely. I would not be surprised if you find some of your habits to be annoying or distasteful to each other. However over time, you will realize that these are very petty issues. So do not focus on them. Instead focus on the good qualities both of you got from God. I am sure there are plenty of them. Remember that everything good or bad is the creation of God or nature. A person has virtually no control over it. This relates to the famous debate about Free will vs Determination. Guru says in a way it is all determined. If you remember this, it will help you forgive each other and get over these petty issues. Also with help from each other and positive feedback, you can definitely improve and change. If you remember that a person has minimal say in the habits you don't like, it will become easy for you to get along with those habits. And you can help each other in a big way towards a happy marriage.

Also in general life, for example at work, look out for the good qualities in other people and try to acquire those qualities. Ignore the bad ones. Focussing on them won't help. Even if you want the other person to improve, first you need to win them by appreciating their good qualities and then remind them of the areas they need to put efforts on.

Remember that Guru Nanak travelled thousands of miles in search of people with good qualities. He called them Gurmukhs. He went to all the known learning centres and engaged in thoughtful discussion with the known intellectuals of his time. He questioned everything but did not criticize or censure. His way of hammering home his point of view was logic and reasoning. This basically is the gist of the following verse. He calls a person with good virtues or merits a bouquet of fragrance to be feasted upon. Good qualities in a person is like the marriage party of a groom and the wedding dress or ornaments of a bride. This is the recipe for a successful marriage and fruitful life. I have tried to translate this verse in English just in case you find it difficult to understand it in Punjabi.

Me, your mother and rest of the family wish you guys all the best on this journey.

## ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦਿ॥ਰਾਗੁ ਸੂਹੀ ਛੰਤ ਮਹਲਾ 1 ਘਰੁ 4॥

ਜਿਨ ਕੀਆ ਤਿਨਿ ਦੇਖਿਆ ਜਗੂ ਧੰਧੜੈ ਲਾਇਆ॥ਦਾਨਿ ਤੇਰੈ ਘਟਿ ਚਾਨਣਾ ਤਨਿ ਚੰਦੂ ਦਪਿਾਇਆ॥ਚੰਦੋ ਦੀਪਾਇਆ ਦਾਨਿ ਹਰਿ ਕੈ ਦੂਖੁ ਅੰਧੇਰਾ ਉਠਿ ਗਇਆ॥ਗੁਣ ਜੰਞ ਲਾੜੇ ਸੋਹੈ ਪਰਿਖ ਮੋਹਣੀਐ ਲਇਆ॥ਵੀਵਾਹੁ ਹੋਆ ਸੋਭ ਸੇਤੀ ਪੰਚ ਸਬਦੀ ਆਇਆ॥ ਜਿਨਿ ਕੀਆ ਤਿਨਿ ਦੇਖਿਆ ਜਗੂ ਧੰਧੜੈ ਲਾਇਆ॥1॥ਹਉ ਬਲਿਹਾਰੀ ਸਾਜਨਾ ਮੀਤਾ ਅਵਰੀਤਾ॥ਇਹੁ ਤਨੁ ਜਿਨ ਸਿਉ ਗਾਡਿਆ ਮਨੁ ਲੀਅੜਾ ਲੀਤਾ॥ਲੀਆ ਤ ਦੀਆ ਮਾਨੁ ਜਿਨ੍ਹ ਸਿਉ ਸੇ ਸਜਨ ਕਿਉ ਵਿਸਰਹਿ॥ਜਿਨ੍ਹ ਦਿਸਿ ਆਇਆ ਹੋਹਿ ਰਲੀਆ ਜੀਅ ਸੇਤੀ ਗਹਿ ਰਹਹਿ॥ਸਗਲ ਗੁਣ ਅਵਗੁਣ ਨ ਕੋਈ ਹੋਹਿ ਨੀਤਾ ਨੀਤਾ॥ਹਉ ਬਲਿਹਾਰੀ ਸਾਜਨਾ ਮੀਤਾ ਅਵਰੀਤਾ॥2॥ਗੁਣ ਕਾ ਹੋਵੈ ਵਾਸਲਾ ਕਿਢ ਵਾਸੁ ਲਈਜੈ॥ਜੇ ਗੁਣ ਹੋਵਿਨ੍ਹ ਸਾਜਨਾ ਮਿਲਿ ਸਾਝ ਕਰੀਜੈ॥ਸਾਝ ਕਰੀਜੈ ਗੁਣਹ ਕੇਰੀ ਛੋਡਿ ਅਵਗੁਣ ਚਲੀਐ॥ਪਹਿਰੇ ਪਟੰਬਰ ਕਰਿ ਅਡੰਬਰ ਆਪਣਾ ਪਿੜੂ

ਮਲੀਐ॥ਜਿਥੈ ਜਾਇ ਬਹੀਐ ਭਲਾ ਕਹੀਐ ਝੋਲਿ ਅੰਮ੍ਰਿਤੁ ਪੀਜੈ॥ ਗੁਣ ਕਾ ਹੋਵੈ ਵਾਸਲਾ ਕਿਢ ਵਾਸੁ ਲਈਜੈ॥3॥ਆਪਿ ਕਰੈ ਕਿਸੁ ਆਖੀਐ ਹੋਰਿ ਕਰੈ ਨ ਕੋਈ॥ਆਖਣ ਤਾ ਕਉ ਜਾਈਐ ਜੇ ਭੁਲੜਾ ਹੋਈ॥ਜੇ ਹੋਇ ਭੁਲਾ ਜਾਇ ਕਹੀਐ ਆਪਿ ਕਰਤਾ ਕਿਉ ਭੁਲੈ,॥ਸੁਣੈ ਦੇਖੇ ਬਾਝੁ ਕਹਿਐ ਦਾਨੁ ਅਣਮੰਗਿਆ ਦਿਵੈ॥ਦਾਨੁ ਦੇਇ ਦਾਤਾ ਜਗਿ ਬਿਧਾਤਾ ਨਾਨਕਾ ਸਚੁ ਸੋਈ॥ਆਪਿ ਕਰੇ ਕਿਸੁ ਆਖੀਐ ਹੋਰ ਕਰੇ ਨ ਕੋਈ॥4॥ **ਪੰਨਾ** 765

The one who created has engaged the world in daily chores

Calm and composed are those with hearts illuminated with knowledge

As the reality of chores dawns upon them, their sufferings vanish

The groom arrives with marriage party of virtues to find the bride

A grand wedding creates rapturous melody all around

The one who created has engaged the world in daily chores. (1)

Great are those who understand the reality of chores

My mind and body is in their service

Intectually intuned, I can never forget them

A part of my soul, seeing them make me happy as

They are merits incarnate, no demerit at all

Great are those who understand the reality of chores. (2)

A bouquet of fragrant virtues, make the most of it

Be a partner in virtues of your friends

Abandon the demerits, acquire the merits

Win the day like a bride decorated in silk and ornaments

Talk about virtues wherever you go, drink the nectar form the discussion

A bouquet of fragrant virtues, make the most of it. (3)

Merits or demerits are creation of God, none else can do it

One can protest or complain only if there is a mistake

The creator knows best and cannot make a mistake

He watches, listens and decides without any pleading

Says Nanak, the truth is that the great giver allocates all merits and demerits

Merits or demerits are creation of God, none else can do it. (4)

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